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1. **Call to Order (5:00 p.m.)**
 2. **Changes to Agenda**
 - a) Additions:
 - b) Deletions:
 3. **Confirm Minutes**
 - a) Regular Council Meeting – May 11, 2026
 - b) Special Council Meeting – May 19, 2026
 4. **Public Hearings, Appeal Hearings, and Delegations**
 - a) **Public Hearings:** No public hearings scheduled.
 - b) **Appeal Hearings:** No appeal hearings scheduled.
 - c) **Delegations:**
 - i) Dauphin Fire Department – Fire Chief Cam Abrey
 5. **Consent Agenda**

“All matters listed under Item 5 - Consent Agenda, are considered by City Council to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.”

- a) **Action Items:**
 - i) Proclamation – Pride Month
 - ii) Proclamation – Access Awareness Week
 - iii) Proclamation – Lt. Col. W.G. Billy Barker, V.C. Day
 - iv) Proclamation – World Environment Day
 - v) Proclamation – Bike Week
 - vi) Community Events

b) Filing Items:

- i) Mountain View School Division
 - Newly Approved Wards
 - News Digest, May 11, 2026
- ii) Parkland Chamber of Commerce – Chamber Insider, May 2026
- iii) Lieutenant-Governor of Manitoba – Outstanding Manitobans to Receive the Order of Manitoba
- iv) Manitoba News Release
 - Premier – New Paramedic Training

6. Reports

a) Corporate:

- i) City Manager – April 2026

b) Finance:

- i) Accounts for Payment
- ii) Financial Statements (Unaudited – Prior to PSAB Adjustments) for Periods Ending January 2026 including:
 - General Fund Balance Sheet & General Fund Income Statement
 - Utility Fund Balance Sheet & Utility Fund Income Statement
- iii) Reserve Report – January 2026

c) Engineering: No items.

d) Protective Services:

- i) Bylaw Enforcement Officer – April 2026

e) Committees: No items.

7. Correspondence for Discussion:

- a) Minister of Education and Early Childhood Learning – Additional Capital Funding for the new Child Care Centre in Dauphin

8. Unfinished Business:

- a) 2026 Road Improvement Program Contract

9. **New Business:**
 - a) Parkland Regional Immigration Committee – Municipal Financial Contribution Agreement
10. **Bylaws:** No items.
11. **Invitations, Community Events, and Councillors' Reports**
 - a) **Invitations:**
 - i) Minister of Transportation and Infrastructure & MLA Ron Kostyshyn – Highway #10 Commemorative Naming Event, May 29, 2026
 - ii) Dauphin Agricultural Society – Fair Parade, June 27, 2026
 - b) **Community Events:**
 - i) 3P Cycling Club – Dauphin City Centre Criterium Race, May 31, 2026
 - c) **Councillors' Reports**
12. **Recess**